



## COMMUNITY BOOTH

In an effort to raise awareness for local causes, the Florida Marlins are happy to extend the use of the Community Booth for the 2007 season located at the Community Corner at Section 149. The Marlins encourage community organizations to utilize this booth during home games, distributing information while heightening awareness for their causes. We are dedicated to making South Florida a better place to live and continue to be a proud, reliable and committed member of this great community. Upon the Marlins receiving this form, a member of the Community Affairs staff will follow-up with more information. The following details the guidelines for use of the booth.

- Your representatives will need to be set up no less than 2 hours prior to game time (i.e., arrive at 5:05 pm for a 7:05 pm game) and remain through at least the third inning. If your set-up requires additional time and assistance, please make sure to plan ahead and arrive at an appropriate time.
- Representatives need to remain in the general area of the Community Booth while passing out information. You will not be able to walk through the concourse or stands to distribute information or flyers.
- Each organization is given exclusivity for the use of the Community Booth at the game they have chosen to attend. There will also be a pre-game welcome on the jumbotron to the organization in attendance.
- **You may not distribute any material/giveaways that have a third party sponsor on them.**
- The Florida Marlins will provide **two** vendor credentials for **two** volunteers from your organization to enter the parking gates and stadium entrance on the assigned game date. We suggest that each organization provide **two** volunteers and have alternating shifts throughout the game.
- The Florida Marlins require 2 weeks notice prior to desired game. Requests are filled on a first come, first serve basis.

---

Organization

---

Organization Rep.

---

Contact Number

---

Contact E-mail

---

Organization Address

---

Preferred Game Date(s)

**For more information please contact Paul Resnick at 305-626-7370 or [Presnick@flamarlins.com](mailto:Presnick@flamarlins.com).**

**Please mail this completed form to:**

**Florida Marlins, L.P.**

**Attn: Paul Resnick**

**2267 Dan Marino Blvd.**

**Miami, Florida 33056**